

**Village of Windsor Public Works Committee Meeting**  
**Tuesday, March 10, 2026 at 8:00 AM**  
**Windsor Municipal Building, 4430 Windsor Road, Windsor, WI**

**AGENDA**

**1. CALL MEETING TO ORDER AND ROLL CALL**

**2. RECITATION OF THE PLEDGE OF ALLEGIANCE**

**3. APPROVE MINUTES**

3.a. *February 10, 2026 Minutes*

[2026-02-10 Minutes DRAFT](#)

**4. REPORTS**

4.a. *Director's Report*

[Work done the week of Feb. 2-8, 2026](#)

[DPW-Utilities Feb. 2-8, 2026](#)

[Work done the week of Feb. 9-15, 2026](#)

[DPW-Utilities Feb. 9-15, 2026](#)

[Work done the week of Feb. 16-22, 2026](#)

[DPW-Utilities Feb. 16-22, 2026](#)

[Work done the week of Feb. 23-March 1, 2026](#)

[DPW-Utilities Feb. 23-March 1, 2026](#)

4.b. *Engineer's Report*

[T&C Engineer's Report](#)

**5. OPERATIONS - (Utilities, Roads/Sidewalks/Paths, Stormwater Facilities, Parks/Conservancies)**

5.a. *2025 CTH CV/Lake Road Utility and Multi-use Path Improvement Project*

5.b. *MS4 Annual Permit*

5.c. *2026 Resurfacing Project and Street Maintenance Project*

[Recommendation Ltr-2026 Resurfacing Project](#)

5.d. *Windsor Road East Multi-Use Path (2029 Project)*

5.e. *Gray Road and North Towne Road Utility Extension*

5.f. *Continuing Items:*

*2025 Resurfacing Project*  
*Water Ordinance*  
*Sewer Ordinance & Industrial Permitting*  
*Water Modeling*  
*Bear Tree Phase 8*  
*Windsor Road West Multi-use Path Improvements and Depot Street Improvements*

5.g. *Approve the Purchase of a Pickup Truck for the Streets Department*

[Summary Sheet PWC- Purchase of Pick-Up Truck](#)

[Kayser Ford quote](#)

[Zimbrick quote](#)

5.h. *Prairie Creek and Windsor Crossing Conservancy Management Proposal*

[QLS Village of Windsor Proposal 2026 2.0](#)

## **6. FINANCE**

6.a. *Invoices*

[Invoices - General Checks Prepaids 2-1-2026 - 2-28-2026](#)

[Invoices - Water & Sewer Checks Prepaids 2-1-2026 - 2-28-2026](#)

6.b. *Balance Sheet*

[BS - Water & Sewer 2-28-2026](#)

6.c. *Budget Comparison Report*

[BC - General 2-28-2026](#)

[BC - Water & Sewer 2-28-2026](#)

6.d. *Billing Statistics*

[Billing Statistics](#)

6.e. *Accounts Receivable*

[AR - Owner Occupied 3-5-2026](#)

[AR - Tenant Occupied 3-5-2026](#)

## **7. NEXT MEETING**

7.a. *April 14, 2026*

## **8. ADJOURNMENT**

**POSTED 03/06/2026: WINDSOR MUNICIPAL BUILDING AND WWW.WINDSORWI.GOV**

**All agenda items are posted for discussion and possible action by the Public Works Committee.**

**The Public Works Committee may allow public input on any listed agenda item.**

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the need(s) of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerks Office at 4430 Windsor Road, Windsor WI 53598 or (608) 888-0066.

NOTE: It is possible that members of and a possible quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.